



# DEAL OF THE YEAR

## DIRECTIONS:

- This is a fillable form.
- Use the TAB key to navigate throughout the form.
- Once completed, save the form to your computer.
- Email the completed submission form with at least (6) photographs to amanda@carw.com
- Please include "Deal Name" in the subject line. You may include other materials such as: Marketing Materials, Renderings, Press Releases and News Clippings. **Photos and or video will be used in the produced videos shown at the event. The photos must be large enough that they do not pixelate when included in the video.**
- **FILE SIZE REQUIREMENTS:**
  - **Photo Resolution: 1920 x 1080p or higher**
  - **Frame Rate: 29.97 or higher**
  - **Other formats with as little compression as practical**
  - **Minimum acceptable pixels: 2,000 pixels on shortest side 72 DPI**
- Deals must be completed between August 1, 2024 and July 31, 2025.
- Submission must be received by Friday, August 22nd at 5:00 pm.

## NAME OF BROKERS:

(Please include anyone who should be recognized as participating in this deal. If they are not included, they will not be recognized on the award.)

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## SUBMITTERS NAME IF DIFFERENT FROM BROKER:

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## COMPANY:

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## ADDRESS:

STREET 

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CITY 

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 STATE 

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 ZIP CODE 

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PHONE 

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 EMAIL ADDRESS 

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ARE YOU A CARW MEMBER? YES 

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 NO 

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 (MUST BE A CARW MEMBER TO SUBMIT)

**NAME OF DEAL:** (Please be specific as to how you would like the deal referenced and engraved on the actual award.)

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## TRANSACTION DETAILS

**NAME OF DEAL:** (Please be specific as to how you would like the deal referenced and engraved on the actual award.)

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TRANSACTION DATE: 

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CITY OF TRANSACTION: 

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**DESCRIBE THE DEAL / TRANSACTION IN 150 WORDS OR LESS:**

This will be the script used for the actual video if your deal is chosen. Please highlight the main accomplishments and what made the project unique. THIS NEEDS TO BE WRITTEN BY YOU.

**CATEGORY:**

OFFICE ☐ INDUSTRIAL ☐ INVESTMENT ☐ DEVELOPMENT ☐ RETAIL ☐

I REPRESENTED THE: BUYER ☐ LEASEE ☐ SELLER ☐ LESSOR ☐ N/A ☐

Please name the broker or agent representing the party on the other side of the transaction:

The above represented the: BUYER ☐ LEASEE ☐ SELLER ☐ LESSOR ☐ N/A ☐

**PLEASE LIST THE NAME AND COMPANY OF THOSE WHO MADE A SIGNIFICANT CONTRIBUTION TO THE DEAL.**  
(This should be anyone you would like recognized if your deal wins. Please indicate which role they played. i.e attorney, lender, etc. If left blank, no one else will be recognized.)

OWNER\_\_\_\_\_

DEVELOPER\_\_\_\_\_

CONTRACTOR/CONSTRUCTION\_\_\_\_\_

ARCHITECT\_\_\_\_\_

ENGINEER\_\_\_\_\_

ATTORNEY\_\_\_\_\_

LENDER\_\_\_\_\_

OTHER\_\_\_\_\_

**PLEASE SUMMARIZE THE DEAL INCLUDING THE SCOPE OF THE PROJECT, ECONOMIC IMPACT, AND CHALLENGES ASSOCIATED WITH THE DEAL. 2500 WORDS OR LESS**

This is used for judging purposes and does not replace the 150-word description that is used for the videos. Tell your story, why does this deal deserve to win the deal of the year. Talk about the complexities, why it makes it unique. This will be the main summary that judges read.

**I HEREBY CERTIFY THIS NOMINATION FOR CONSIDERATION FOR THE 2024 DEAL OF THE YEAR AWARDS.**

**SIGNATURE**\_\_\_\_\_